# POP NEWSLETTER HOWARD HIGH SCHOOL

WE ARE ALL IN - ACADEMICS/ARTS/ATHLETICS/LEADERSHIP

#### DR. LATOYA SMITH, PRINCIPAL

Mr. Markcus L. Lawson, Assistant Principal Mr. John Hankinson, Assistant Principal Mr. Grant Bray, Dean of Students

WEEK OF DECEMBER 5, 2022
HAPPY HOLIDAYS FROM OUR FAMILY TO YOURS!











#### **HOWARD HIGH SCHOOL**

We Honor the Pack!



tyveshe.johnson@bcsdk12.net











WE ARE ALL IN!

BIBB COUNTY SCHOOL DISTRICT HOWARD HIGH SCHOOL HUSKIES

Howard HS 84.5% GRADUATION RATE 2022

#### **UPCOMING EVENTS**

- FALL EXAMS BEGIN ON DECEMBER 14TH!
- Next Holiday Break

Students will be in school in person through Tuesday, December 20, before heading out for holiday break. Winter holiday break for students is Wednesday, December 21-Wednesday, January 4. Students will return from the holiday break Thursday, January 5.

#### **Academic Calendars**

Find the academic calendars for 2022-23, 2023-24, and 2024-25 here: <a href="https://www.bcsdk12.net/departments/communications/calendars">https://www.bcsdk12.net/departments/communications/calendars</a>

## ENGAGE WITH DR. SIMS

Mon., Nov. 28 @ Howard High Wed., Nov. 30 @ Central High Mon., Dec. 5 @ Westside High

Thurs., Dec. 8 @ Northeast High

Mon., Dec. 12 @ Southwest High

Wed., Dec. 14 @ Rutland High

Sessions begin @ 6 PM
All sessions open to ALL parents





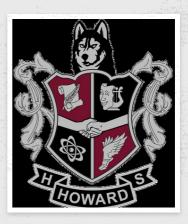
## **PARENT MEETINGS**



TARDY AND ABSENT



SATURDAY SCHOOL



PLEASE NOTE THE DATES FOR DECEMBER!

## Fall 2022 Exam Schedule December 14: Georgia Milestone ARE Algebra 1 YOU READY FOR Final Exams for 2nd, 4th, and 6th Period Classes December 15: Final Exams for 1st, 3rd, 5th, and 7th EXAMS Period Classes December 16: Make-Up Final Exams

#### CELEBRATIONS

## HUSKY CHRISTIAN MIDDLETON IS A FLEX FINALIST!

Congratulations to Christian Middleton(#3) for advancing his business proposal to the next round of the <u>Bibb CTAE</u> FLEX Competition! We Wish You All the Best!

Watch the full announcement here:

https://www.youtube.com/watch?v=V0MtyhrUlls

#CTAEDelivers #Built4Bibb #LeadingthePack





HUSKIES RECEIVE PARTIAL AND FULL SCHOLARSHIPS TO ATTEND CLARK ATLANTA UNIVERSITY







## REGION 2-4A ALL-REGION TEAM

**1ST TEAM DEFENSE** 

Ronald Christian-DL Gavin Williams-DB

2ND TEAM OFFENSE Aushaon Chambliss-OL

2ND TEAM DEFENSE Zelin Pollard-LB

Honor Roll Mention Offense

Cam Taylor

Tybien Smith

Isaiah Respert

Garrett Roberts

Honor Roll Mention Defense Ethan Ellington Nate Campbell

#### **SOFTBALL PLAYERS REGION 2-AAAA HONORS**

CONGRATULATIONS TO OUR HUSKY SOFTBALL PLAYERS!

SECOND TEAM ALL-REGION INFIELDER - NAKERIA MALLORY

FIRST TEAM ALL-REGION OUTFIELDER - ABBY DAVIS

FIRST TEAM ALL-REGION UTILITY PLAYER - ABBY HARDY

REGION 2-AAAA OFFENSIVE PLAYER OF THE YEAR SYDNEE McELVEEN

#### **ANNOUNCEMENTS**

#### **PBIS REWARD DAY**

As we continue our push to Show Up, January's PBIS Reward Day will be available only to those without a tardy to 1st Period in December. #ShowUpForYourself #Built4Bibb #LeadingthePack

## 14 Days to Chick-Fil-A

HUSKIES WHO **SHOW UP\*** EVERY DAY IN \*NO TARDIES TO 1ST PERIOD DECEMBER CAN PURCHASE A BREAKFAST SANDWICH FOR DELIVERY ON

**JANUARY'S PBIS REWARDS DAY** 





#### **DECEMBER**

S	М	Т	W	T F		S	
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	



#### YEARBOOKS ON SALE NOW!

Yearbooks are on sale now for \$65! Make sure to purchase a 2022-2023 yearbook in order to be able to relive your memories for years to come! Visit

https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG\_SHOP/ to buy yours today!

**COUNSELORS CORNER** 



## Here are Some Tips for Taking Care of Yourself During the Holiday Season!

- Practice self-care daily. This means doing things like staying hydrated, getting enough sleep, and eating healthy meals.
- · Make time for yourself each day. ...
- Don't compare yourself to others or compare what you have with what others have (positively or negatively).
- Be sure to take breaks from social media so that you don't get overwhelmed by what everyone else is doing during the holidays.

#### **NURSE'S CORNER**

#### IS YOUR CHILD TOO SICK?

It can be hard to decide whether or not your child is too sick to go to school. You should keep your child home if he/she might spread a contagious disease to other children or if he/she is too sick to get through the school day. Children who are sick have a hard time learning and may get other children sick.

If your child has any of the following, he/she should be kept home from school:

- 1. Fever over 100 degrees. Keep child home until temperature is normal for 24 hours without Tylenol or Ibuprofen (Motrin or Advil).
- 2. Vomiting or diarrhea. Keep child home until he/she has no vomiting or diarrhea for at least 24 hours.
- 3. Frequent cough or thick, runny nose that is not clear. Keep child home until symptoms have disappeared or significantly decreased.
- 4. If your child has a sore throat and fever, or a severe sore throat without fever.
- 5. If your child is prescribed an antibiotic, please keep home until he/she has been on the antibiotic for 24 hours and is without fever for 24 hours without Tylenol or Ibuprofen (Motrin or Advil).
- 6. If your child is unusually irritable or shows unusual behavior, we will contact you and may request that you pick up your child from school.
- 7. If your child has impetigo, or other sores that are oozing or bleeding, he/she should stay home until the sores have dried up and are scabbed over. If the sores can be covered with a bandage bigger than a regular band-aid, he/she may attend school with school nurse or principal approval.
- 8. Pink Eye. If you child's eye is red with cloudy or yellow drainage, he/she should stay home until symptoms are gone.

9. A cough that is worse than you would expect with a cold, especially if it keeps him/her awake at night, or if he/she is having a hard time breathing.

If your child develops any contagious symptoms during the school day, he/she will be required to return home. Please make sure we have your **current home/work/cell phone numbers** and an emergency number if we are unable to reach you. Please keep your contact details updated via the Parent Portal.

Your cooperation will keep our students and staff as healthy as possible.

#### **PARENT UPDATES**

## PARENTS, PLEASE COMPLETE THE SURVEY BELOW

https://www.surveymonkey.com/r/FEP2023







**FAMILY** 

**ENGAGEMENT** 

**PROGRAM** 

#### **COMMUNITY NEWS/EVENTS/UPDATES**

#### MACON'S MENTAL HEALTH (MMHM)

Alliance Meeting, Pop-Up Gym, & Parenting on Purpose

Macon Mental Health Matters is hosting Pop-Up Gyms every second Saturday of the month. Learn more here:

 $\underline{https://www.maconmentalhealthmatters.com/event-details/memorial-park-recreation-center-mental-health-pop-up-gym}$ 



Health Matters	
	10:00 AM - 1:00 PM / RAIN OR SHINE
AUG 13	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
SEP 10	MEMORIAL PARK RECREATION CENTER 2465 2ND ST, MACON, GA 31206
(8)	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
Mov 12	THERON USSERY PARK 815 N MACON PARK DR, MACON, GA 31210
DEC	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
JAN 14	FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR, MACON, GA 31204
	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
THIRDING II	MATTIE HUBBARD JONES PARK 1944 2ND AVE. MACON, GA 31201
APR 8	ROSA JACKSON RECREATION CENTER 1211 MAYNARD ST, MACON, GA 31217
(A)	FRANK JOHNSON RECREATION CENTER 2227 MERCER UNIVERSITY DR. MACON, GA 31204
	BLOOMFIELD GILEAD PARK 1931 ROCKY CREEK RD, MACON, GA 31206
) CIEN	SOUTH BIBB RECREATION CENTER

#### PACK OUT CHILDHOOD OBESITY!

Huskies are linking up with <u>Macon GA Chapter of The Links, Incorporated</u> to PACK out Childhood Obesity.

#HealthyHuskies #Built4Bibb #LeadingthePack

As we focus on #ChildhoodObesity, here are 4 ways to reach healthy weights as a family: <a href="https://bit.ly/3BR6CKK">https://bit.ly/3BR6CKK</a>

#### **Prevent Childhood Obesity**

Parents and communities can support children with their journey to good health.

#### LITERACY CORNER

## SNUGGLE UP WITH A GOOD BOOK DURING THE HOLIDAYS!

Remember Huskies to check out a book to read during the holidays. Holiday book title favorites such as:

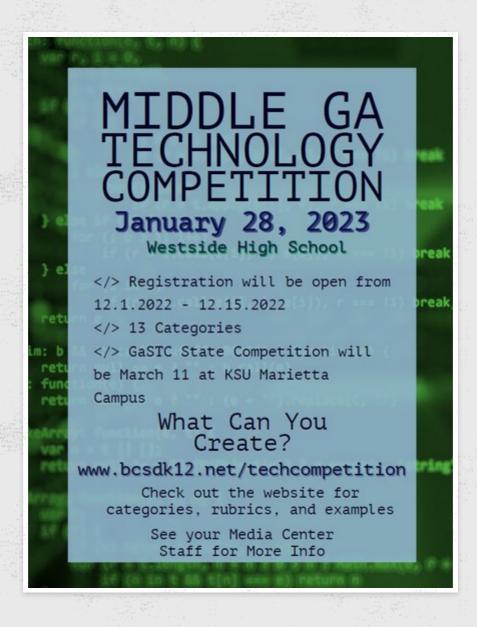
- · A Christmas Carol by Charles Dickens
- · Holiday Princess by Meg Cabot
- Christmas Around the World by Emily Kelley
- The Gift of the Magi by O. Henry
- How the Grinch Stole Christmas by Dr. Seuss

Visit the media center to check out a book of your choice before the holidays!

## READ DAILY - CHECK OUT BOOKS ONLINE AT SORA BIBB OR VISIT THE MEDIA CENTER

Take time to read a book (Visit the media center to find your favorite genre), current events, sports news or magazines for at least 20 minutes per day. Our media center HAS new books, come check them out during lunch or after you have completed classroom assignments!

Collaborate with Mrs. Johnson for classroom lessons or resources. Contact her today, we are here to support!



## THE GEORGIA STUDENT TECHNOLOGY COMPETITION

The Georgia Student Technology Competition has suggested software and apps for use in each category (Don't forget about Canvas Studio for Video Editing).

This is to give you an idea of what can be used in each category. It is not a complete list or a requirement that you use one of the listed software or apps. You may have access to something that is not listed on the GaSTC website at your school or at home.

NOTE: Our Multimedia category is open for grades 3 -5.

#### \*\*GOOD STUFF!\*\*

On the GaSTC website. Many of the categories have an example of an awesome project presentation video! So check them out...explore a new category...see what is needed for a winning project presentation video entry!

https://www.gastc.org/category-information

## HOTSPOTS ARE AVAILABLE TO STUDENTS WHO NEED ACCESS TO THE INTERNET AT HOME!

Please complete the form below if you would like to request a hotspot for your student. Students will be contacted to check out the hotspot within 24-48 hours once the form is received. Please contact Mrs. Johnson at 478-779-4850 if you have any questions. <a href="https://forms.office.com/r/k0ddNF2CXD">https://forms.office.com/r/k0ddNF2CXD</a>

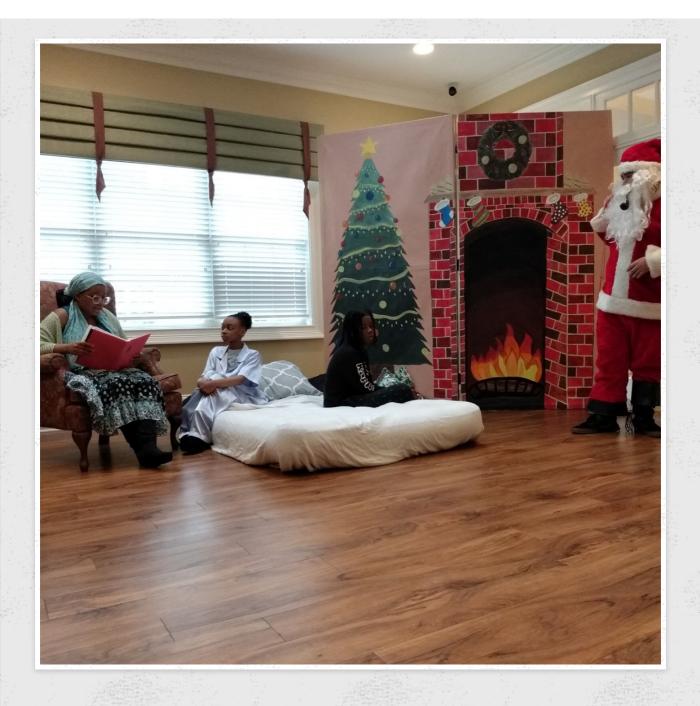
#### LAPTOP CARE

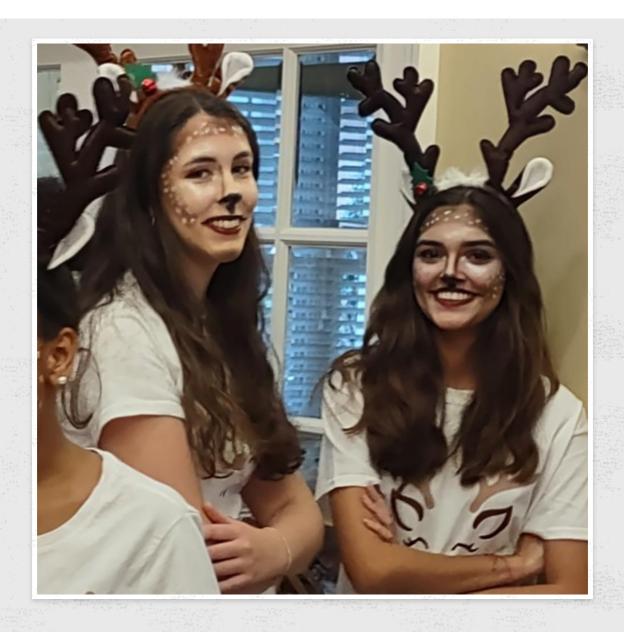
- •Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. Such damages cost to replace the laptop, Please be careful!

#### **CLUBS AND ORGANIZATIONS**

#### HHS DRAMA CLUB PERFORMANCE

The Drama Club performed "Twas the Night Before Christmas" at The Cottages on Wesleyan.







#### **UPCOMING CHORUS EVENTS**

Dec 13 - A Husky Holiday Chorus Concert in Theater at 7pm

Dec 16 - Winter Arts Extravaganza in Theater at 7pm



# HHS ORCHESTRAS AND GUITAR ENSEMBLE CANNED FOOD DRIVE

DONATION BOXES LOCATED IN:

- MEDIA CENTER (RM 50)
- ORCHESTRA ROOM (RM 407)
   UNTIL DECEMBER 19TH





## TOY DRIVE

HHS AFJROTC Unit asks for your donations

Place new, unwrapped toys in the collection box in the Atrium

(or e-mail Major Chaplin or MSgt Lankford and a Cadet will come by to collect the toy)

before December 20th







#### CIVIC ENGAGEMENT SEAL AND CORD INTEREST

Any senior who is interested in receiving a Civic Engagement Seal and cord for graduation and you do NOT have a senior economics class on campus, please contact Mrs. Redding by December 19th, 2022.

#### **ATHLETICS**

WONDERING ABOUT NCAA INITIAL ELIGIBILITY?
JOIN THE WEBINAR ON WEDNESDAY, DECEMBER
14, 2022



#### **LIVE WEBINAR**

#### "NCAA INITIAL ELIGIBILITY FOR COLLEGE-BOUND STUDENT-ATHLETES"

Learn requirements you must meet to pursue your dreams of studying and competing at an NCAA Division I, II or III school. Plus discuss the most recent COVID-19 automatic waiver relief.



#### AUDIENCE

» College-bound student-athletes and families.



#### DATE

» Wednesday, December 14.



#### TIME

» 6-7 p.m. Eastern time.



**ELIGIBILITY CENTER** 

#### GRADE

9

#### FRESHMAN YEAR: REGISTER

- » Start planning now! Register for a free Profile Page account at <u>eligibilitycenter.org</u> for information on NCAA initial-eligibility requirements.
- » Find your high school's list of NCAA-approved core courses at eligibilitycenter.org/courselist to ensure you are taking the right courses, and earn the best grades possible!

## GRADE 10

#### **SOPHOMORE YEAR: PLAN**

- » If you are being actively recruited by an NCAA school and have a Profile Page account, <u>transition</u> it to the right <u>Certification account</u>.
- » Monitor the **task list** in your NCAA Eligibility Center account for next steps.
- » At the end of the school year, ask your high school counselor from each school you have attended to upload an official transcript to your Eligibility Center account.
- » If you fall behind academically, ask your high school counselor for help finding approved courses you can take.



**ELIGIBILITY CENTER** 



#### **JUNIOR YEAR: STUDY**

- » Ensure your sports participation information is correct in your Eligibility Center account.
- » Check with your high school counselor to make sure you are on track to complete the required number of NCAA-approved <u>core</u> <u>courses</u> and graduate on time with your class.
- » Take the <u>SAT/ACT</u> and submit your scores to the Eligibility Center using code 9999.\*
- » At the end of the school year, ask your high school counselor from each school you have attended to upload an official transcript to your Eligibility Center account.

\*More information regarding the impact of COVID-19 and test scores can be found at on.ncaa.com/COVID19\_Spring2023.



## GRADE 12

#### **SENIOR YEAR: GRADUATE**

- » Request your final amateurism certification beginning April 1 (fall enrollees) or Oct. 1 (winter/spring enrollees) in your Eligibility Center account at eligibilitycenter.org.
- » Take the <u>SAT/ACT</u> again, if necessary, and submit your scores to the Eligibility Center using code **9999**.\*
- » Complete your final NCAA-approved **core courses** as you prepare for graduation.
- » After you graduate, ask your high school counselor to upload your final <u>official transcript</u> with proof of graduation to your Eligibility Center account.

\*More information regarding the impact of COVID-19 and test scores can be found at on.ncaa.com/COVID19\_Spring2023.

#### 2022-2023 BASKETBALL SCHEDULE



#### 2022-2023 Basketball Schedule

Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 10/17/2022

Thur.	10th	vs Northeast (Scrimmage)	HOME	4:00 pm		
Wed.	164	vs Rutland	HOME	6:00 pm	JV Boys 4:15	
Fri.	18%	vs Southwest	HOME	6:00 pm	JV Boys 4:15	
Tue.	20 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:15	
Wed.	304	vs Central	HOME	6:00 pm	JV Boys 4:15	
		13 Central	TOME	0.00 pm	01 10/04113	
Decemb	er					
Fri.	2ad	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:15	
Sat.	3 <sup>rd</sup>	@ Rutland	Macon, GA.	2:00 pm	JV Boys 12:30	
Mon.	54	@ Mary Persons	Forsyth, GA.	5:30 pm	9 <sup>th</sup> Grade Boys Onl	
Tue.	64	vs West Laurens"	HOME	6:00 pm	JV Boys 4:15	
Thur.	8th	Baldwin*	HOME	6:00 pm		
Tue.	13/4	@Spalding*	Griffin, GA.	6:00 pm		
Wed.	1411	vs Mary Persons	HOME	6:00 pm	JV Boys 4:15	
Fri.	16 <sup>th</sup>	Houston County Bear Brawl vs Tel:		4:00 pm/5:30		
Sat.	17 <sup>th</sup>	Houston County Bear Brawl vs Ble		3:00 pm/4:30		
Mon.					Gym/4:30 Boys Old Gy	
January	t.					
Tue.	3 <sup>rd</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15	
Wed.	44	@ Crawford Co.	Roberta, GA.	6:00 pm	JV Boys 4:15	
Fri.	64	@ Griffin*	Griffin, GA.	6:00 pm	0 4 Doys 4-15	
Tue.	10 <sup>th</sup>	@ Perry	Perry.GA	6:00 pm		
Wed.	11th		HOME		111 D	
		vs Crawford County		6:00 pm	JV Boys 4:15	
Fri.	13th	@ West Laurens*	Dexter, GA	6:00 pm		
Tue.		@ Baldwin*	Milledgeville	6:00 pm	***	
Fri.	20 <sup>th</sup>	vs Spalding"	HOME	6:00 pm	JV Boys 4:15	
Mon.	23 <sup>ad</sup>	@ Northside	Warner Robins, GA.	5:00 pm	9th and JV Boys On	
Fri.	274	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15	
Mon.	30€	@ Mary Persons	Forsyth, GA.	5:30 pm	g <sup>th</sup> Grade Boys Onl	
Tue.	31"	vs Griffin*	HOME	6:00 pm	JV Boys 4:15	
Februar	<u>ry</u>					
Fri.	3 <sup>rd</sup>	vs Perry (Senior Night)*	HOME	6:00 pm	JV Boys 4:15	
	9, 10, 15, 17	Region 2AAAA Tournament	Westside High School Macon	,GA.		
Mon/Tue		1st Round State Playoffs	TBA			
Fri/Sat	24th, 25th	Sweet 16 Playoffs	TBA			
Tue	264	Elite 8 Playofs				
March						
Wed	19t	Elite 8 Playoffs	TBA			
Fri/Sat	3 <sup>rd</sup> , 4 <sup>rk</sup>	Final 4 Playoffs	TBA			
Wed-Sat	80 110	Championship Games	TBA			
			Denotes Region Game			
			Home Games in BOLD Sames are non-varsity competitions			
Superintendent: Dr. Dan Sims					Latova Smith	
County Athletic Director: Kevin Grooms					Principal: Dr. Latoya Smith  Howard Athletic Director: Latavia Col	

#### CLASSES OF 2025, 2024, 2023...

DYK Class of 2025, 2024, and 2023 Huskies can now qualify for \$500 and \$40,000 scholarships from <a href="BigFuture">BigFuture</a>? The scholarships are open to all students, with no GPA, test score, essay, income, or citizenship requirements. Every month, they award \$500 and \$40,000 to students who take steps toward their career and the education they need to reach it.

Learn more here: <a href="https://bigfuture.collegeboard.org/">https://bigfuture.collegeboard.org/</a>



#### 7TH ANNUAL MLK ORATORICAL CONTEST

Huskies, don't miss out on the 7th Annual MLK Oratorical Contest. The mandatory Orientation & Sign-up is Monday, December 19th @ 5:00 PM.

Learn more here:

https://howardhs.bcsdk12.net/cms/One.aspx...



#### **CLASS OF 2023**

#### SENIOR ADS ON SALE

Senior ads for the 2022-2023 yearbook are on sale now! Seniors/Senior parents can design their own senior ad in this year's yearbook. See the attached flyer for information.

Yearbooks are on sale now for \$65! Make sure to purchase a 2022-2023 yearbook in order to be able to relive your memories for years to come! Visit

https://www.jostens.com/apps/store/productBrowse/1819837/Howard-High-School/2023-Yearbook/2022072815151828762/CATALOG\_SHOP/ to buy yours today!

#### Howard High School

Dear Senior/Senior Parent,
Senior Ads are the perfect way to commemorate achievements and celebrate milestones. In addition, revenues from
Recognition Ads help our school create a better yearbook. To purchase your ad online, follow the instructions listed below.

Jostens is responsible for our school's yearbook ad sales. Please do not contact or send materials to the school. Please
also consider our school's ad content guidelines below during the creation of your ad online. All orders must be placed by

#### ORDER YOUR YEARBOOK **RECOGNITION AD TODAY!**

#### ORDER BY 12/16/2022

Full Page 1/2 Page \$125.00 1/4 Page \$75.00

#### IT'S EASY! Create your ad online at www.jostensadservice.com/student

- 1. Choose your ad size and layout.
- 2. Enter your text and upload your photos.

#### Important information about Yearbook Recognition Ads

- . Our school reserves the right to edit ads per our guidelines.
- We retain the right to remove any explicit text, graphic photos or copyright-protected imagery or photos.
- For the ad to appear in the yearbook, your ad must be purchased by the order deadline.
- Color photographs uploaded for black-and-white ads will appear in black and white.
- We will make every effort to use your layout and text as indicated. A proof will not be provided and no changes can be made after purchase.

#### GUIDELINES SURROUNDING RECOGNITION AD CONTENT.

Our school reserves the right to edit ads per our guidelines. Please make sure all submitted materials are appropriate for school



#### **EASY PAYMENT PLAN AVAILABLE\***

**DEADLINE: 12/16/2022** 

#### Frequently Asked Questions

#### How are the ad prices determined and what is the money

Ad prices are determined by our school. The revenue from Recognition Ads helps support our yearbook and keep it affordable for everyone.

How is the ad deadline determined? The ad deadline is set by our school based on the production schedule for the yearbook.

Can I create my student's ad on my mobile device? Yes, yearbook ads can be created online from both desktop and mobile devices.

No, please do not send your materials to our school. Our school has selected Jostens to assist with our ad program. Please call our customer service number (800-358-0800) if you have questions or need assistance in creating your ad.

More questions? Call Jostens at (800) 358-0800 www.jostensadservice.com/student





#### SCHOLARSHIPS FOR SENIORS

#### **BIBB RETIRED EDUCATORS ASSOCIATIONS** SCHOLARSHIP APPLICATION



BREA SCHOLARSHIP 2023.pdf





#### The Georgia Foundation for Agriculture Offers \$70,000 in Agriculture-Related Scholarships

#### Good morning,

The Georgia Foundation for Agriculture is committed to investing in students pursuing careers in agriculture or a related field. For the 2023 year, GFA is offering \$70,000 worth of scholarships. There are several scholarship opportunities available to students, each with varying criteria and eligibility requirements.

The four scholarship categories are:

- Scholarship for Agriculture—10 Scholarships of \$3,000. Like last year, the top 3 ranking applicants will be eligible for an additional \$1,000 bonus.
- Technical College Scholarship for Agriculture—4 Scholarships of \$1,500. This year, the top 2 ranking
  applicants will be eligible for an additional \$500 bonus.
- Rising College Junior/Senior Scholarship for Agriculture-10 Scholarships of \$2,000
- UGA College of Veterinary Medicine Scholarship-2 Scholarships of \$5,000







ge 5 r Agriculture









#### **APPLICATION & DEADLINES**

Applications for the 2023 cycle are now available at https://www.gafoundationag.org/scholarships

Completed applications are due March 1, 2023. PLEASE NOTE: Applications and supporting materials are to be submitted ONLINE only. Hard copy applications and supporting material will not be accepted.

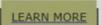
## ADDITIONAL OPPORTUNITY

#### B. Frank Strickland Scholarship for ABAC

In 2002, a scholarship was established by Georgia Farm Bureau and the Georgia Commodity Commission for Tobacco at Abraham Baldwin Agricultural College Foundation in memory of the late B. Frank Strickland, Sr., a Lanier County farmer and a devoted advocate for tobacco farmers. The \$1,000 B. Frank Strickland Scholarship is available for an entering freshman or rising sophomore from a tobacco-producing county who plans to attend ABAC fall semester. The scholarship will be paid at the beginning of the fall semester by the ABAC Foundation. Application deadline is rolling - may apply at any time. Application is linked here.

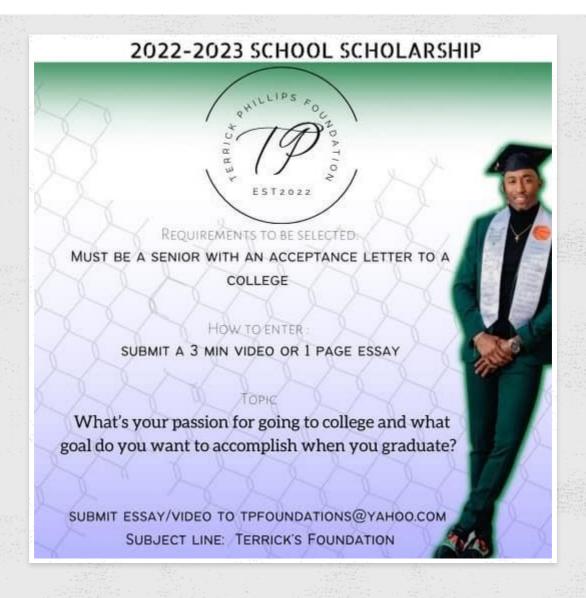






#### **TPFOUNDATION SCHOLARSHIP**

https://terrickphillipsfoundation.org/





Maj Gen Joseph A. McNeil Chapter, TAI
P. O. Box 6165, Warner Robins, GA 31095-6165
mgjamctai@rocketmail.com

Tuskegee Airmen Scholarship Foundation National Scholarships

## TUSKEGEE AIRMEN SCHOLARSHIP FOUNDATION NATIONAL SCHOLARSHIP

**Tuskegee Airmen Scholarship Foundation National Scholarship** 

- Who: Need based scholarship for any high school senior
- Applicant must enroll in college or university no later than Fall 2023
- Deadline to submit: January 20, 2023
- Award Amount: \$1500; \$5000 STEM Scholarship
- Please see application for complete list of application criteria



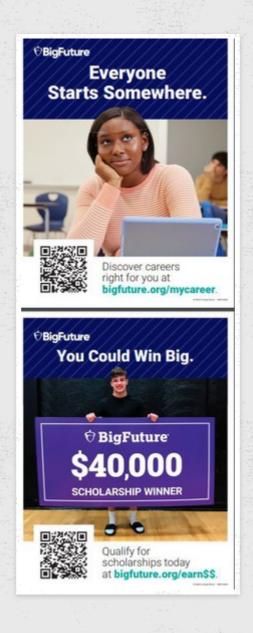
#### Completing Your TASF Application.pdf

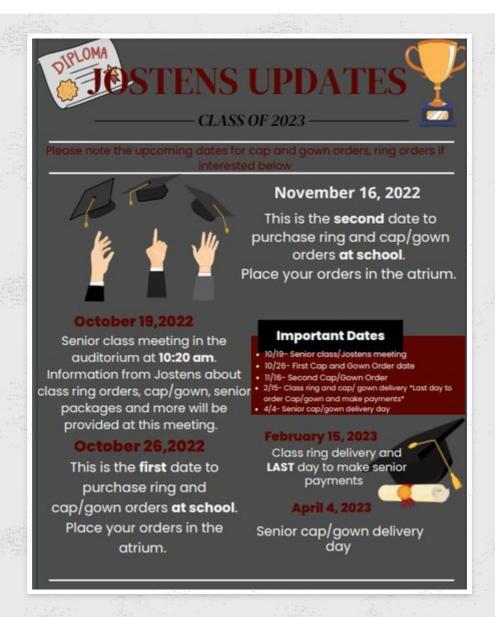




FORM62-TAISchoolAPPLICATION-2023.pdf

**L** Download 275.2 KB





## CLICK HERE FOR MORE GRAD BASH 2023 INFORMATION



#### **INTERNSHIP RECRUITMENT - RAFB 402ND** SOFTWARE ENGINEERING GROUP



#### REQUIRED DOCUMENTS

- re consideration given for Academic Placement (AP), Du bilment (DE), and Engineering related pathway courses) er of recommendation written by an academic (teacher
- principal)

  500-word essay (topic will be provided at a later date)

  Proof of college acceptance to institution offering engined to the provided at a later date.

APPLICATION TIMELINE NON-NEGOTIABLES

**NOW HIRING** 

DOCUMENTS REQUIRED

**APPLICATION TIMELINE** 

#### **CLASS OF 2024**

#### JUNIOR DUES AND UPDATES

Junior Dues is \$175.00

A PowerPoint is available on the school's website under Students/Class of 2024 provides information on what students receive for the dues.

#### SIGN UP FOR THE POP NEWSLETTER

